

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JHABBAN LAL DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730253
3	SCHOOL CODE (IF APPLICABLE)	85406
4	COMPLETE ADDRESS WITH PIN CODE	J-BLOCK R B ENCLAVE PASCHIM VIHAR, DISTT WEST DELHI, NEW DELHI, WEST DELHI, DELHI - 110063
5	PRINCIPAL NAME	NEENA BHOLA Officiating
6	PRINCIPAL QUALIFICATION	M.Sc. B. Ed.
7	SCHOOL EMAIL ID	jdavpv1@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9968795337

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jldavps.com/File/440/U99_ONLINE%20SCHOOL%20AFFILIATION.pdf">https://jldavps.com/File/440/U99_ONLINE%20SCHOOL%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jldavps.com/File/440/DWQ_CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETY.pdf">https://jldavps.com/File/440/DWQ_CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jldavps.com/File/440/9DR_UPGRADATION%20OF%20SCHOOL%20MTO%20SEC.pdf">https://jldavps.com/File/440/9DR_UPGRADATION%20OF%20SCHOOL%20MTO%20SEC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jldavps.com/File/440/69K_UPGRADATION%20OF%20SCHOOL%20SEC%20TO%20SR.pdf">https://jldavps.com/File/440/69K_UPGRADATION%20OF%20SCHOOL%20SEC%20TO%20SR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jldavps.com/File/440/QMD_STRUCTURAL%20STABILITY.pdf">https://jldavps.com/File/440/QMD_STRUCTURAL%20STABILITY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jldavps.com/File/440/6J3_FIRE%20SAFETY.pdf">https://jldavps.com/File/440/6J3_FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jldavps.com/File/440/AH7_SCHOOL%20SAFETY%20POLICY.pdf">https://jldavps.com/File/440/AH7_SCHOOL%20SAFETY%20POLICY.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jldavps.com/File/440/WFK_MCD.pdf">https://jldavps.com/File/440/WFK_MCD.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jldavps.com/File/440/W7M_Fee%20structure%20-2023-24.pdf">https://jldavps.com/File/440/W7M_Fee%20structure%20-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jldavps.com/File/440/M64_ACTIVITY%20Calendar%202024-25_11zon.pdf">https://jldavps.com/File/440/M64_ACTIVITY%20Calendar%202024-25_11zon.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jldavps.com/File/440/R6X_LMC.pdf">https://jldavps.com/File/440/R6X_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jldavps.com/File/440/9QC_PTA%20members.pdf">https://jldavps.com/File/440/9QC_PTA%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jldavps.com/File/440/UPX_Result%203%20years.pdf">https://jldavps.com/File/440/UPX_Result%203%20years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEENA BHOLA Officiating
2	TOTAL NO. OF TEACHERS	40
	PGT	12
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Monika Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Monika Sharma

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	120	97.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	89	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10084
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 86
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ITQU9ScdiAA?si=P0KBsWXqVwigDvzP">https://youtu.be/ITQU9ScdiAA?si=P0KBsWXqVwigDvzP</a>